



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

August 6, 2024

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #4) & Pledge
3. Approval of Meeting Minutes of July 16, 2024
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. Approval of Animal Control Committee Meeting Minutes
7. Conservation District
8. 2025 Anderson County Fire Protection District Tax Rates
9. County Clerk
 - a. Ad Valorem Tax
 - b. Delinquent Tax
 - c. Storage Fees
10. Approval of Bill List
11. Other Business
12. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

JULY 16, 2024

7:00 P.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON JULY 16, 2024, AT 7:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. ORBREY GRITTON GAVE THE INVOCATION FOR DISTRICT 3.

JUNE 28, 2024 MEETING MINUTES

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE SPECIAL CALLED MEETING MINUTES FROM JUNE 28, 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

JULY 2, 2024 MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE MEETING MINUTES FROM JULY 2, 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DAVID MONTGOMERY TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

Department Head Report

Department of Public Safety EMS/EM

7/6/24 – EMS had a crew at the fireworks from 1900 – 2300.

Dir. Powell secured areas at the park and remained on site from 1800-2330.

7/13/24 – EMS, ACFD and Dir. Powell responded to a large animal rescue. A small horse had its back legs in a water line relief valve access hole on Versailles Rd. Horse was successfully rescued and turned over to the owner.

7/16/24 – Dir. Powell met with FRMC ER administration staff.

Note: We have one medic and one EMT on disability recovering from back injuries.

CORONER – LORA HARRISON

CORONER'S OFFICE
March 20th – JULY 14, 2024

2,784 ON CALL HOURS 24/7 COUNTY AND CITY COVERAGE
124 OFFICE HOURS-RECORDS/REPORTS/DEATH CERTIFICATES/PHONE CALLS
6 SIGNATURE REQUEST FOR CREMATION
6 RECORDS REQUEST FROM BLUEGRASS NAVIGATORS/HOSPICE
8 DEATH CERTIFICATES COMPLETED
5 BODIES TRANSPORTED TO MEDICAL EXAMINER'S OFFICE FOR AUTOPSY
2 FAMILY MEETINGS TO DISCUSS CASE AND REQUEST REPORTS
5 REQUEST TO MEET WITH LAW ENFORCEMENT TO DISCUSS A CASE
3 INSURANCE COMPANY CONTACTS/REQUEST FOR PUBLIC RECORDS
1 CALL TO ASSIST ANOTHER COUNTY WITH DEATH NOTIFICATION
4 MEETINGS WITH FORENSIC PATHOLOGIST TO DISCUSS CASES

Participated in the Shattered Life demo @ high school, presented by the sheriff's office
Harrison, Medley and Markweil attended required continued education seminar in Louisville for
Coroners
Votaw to attend classes in August

23 DEATHS FOR 2024

17 NATURALS
2 SUICIDE
1 ACCIDENTAL
*3 PENDING AUTOPSY

WE GREATLY APPRECIATE THE CONTINUED SUPPORT FOR YOUR CORONER'S OFFICE

THANK YOU ALL!



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax 502-839-9333

JUNE 2024 FISCAL COURT REPORT

There were 41 people arrested in June with 92 total charges. This is 9 less than last month with 24 more charges. We currently have 36 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 30

Total number of inmates transported for Court 49

Total number of transports for the month 94

We used 135 gallons of fuel at a cost of \$430.66

Total inmate housing for the month from Shelby County \$2,310.00

Total inmate housing for the month from Franklin County \$48,762.00

Total inmate housing for the month from Woodford County \$1,700.00

Total housing cost \$52,772.00

I collected \$309.84 from the state for transporting felony inmates.

AI's	2
DUI's	12

Felony Charges

Theft by unlawful taking/disp-firearm	1
Possession of controlled substance 1 st degree	2
Trafficking in a controlled substance 1 st	2
Fleeing or evading police 1 st (motor vehicle)	2
Tampering with physical evidence	1
Robbery 1 st degree-residence-(identify weapon)	1
Probation Violation	1

Individual Charges

Operating on suspended/revoked license 1 st	2
Operating on DUI suspended license 1 st	3
Theft by unlawful taking or disposition auto	1
Assault 4 th degree (domestic violence) minor injury	3
Resisting arrest	3
Disorderly conduct 2 nd	4
Fleeing or evading police 2 nd (on foot)	1
Wanton Endangerment 2 nd degree	1
Operating motor vehicle under influence 2 nd	3
Open container of alcohol in a motor vehicle	7
Ignition interlock driver license-use violation	1
Possession of drug paraphernalia	2
Criminal trespass 1 st	1
Menacing	2
Possession of marijuana	4
Criminal mischief 2 nd	1
Criminal mischief 3 rd	1
Failure of owner to maintain required insurance	1
Failure of non-owner to maintain required insurance	3
No Motorcycle/operator's license	2
Failure to register transfer of motor vehicle	1
Indecent exposure 1 st degree	1

Traffic

* No registration plates	1
*No registration receipt	3
*Display of illegal/altered registration plate	1

*Failure to wear seatbelt	2
*Reckless driving	4
*Failure to produce insurance card	3
*No tail lamps	1
*Speeding over limit	4
* Disregarding stop sign	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 7-1-24

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 390872 | 369059 | 108352

Beginning Mileage for the Month: 390760 | 368007 | 107219

Miles driven for the Month: 112 | 1,052 | 1,073

Date:	Gallons/Costs	Mileage
1 <u>6-4-24</u>	<u>15 \$48.00</u>	<u>107396</u>
2 <u>6-7-24</u>	<u>13 \$51.00</u>	<u>368220</u>
3 <u>6-12-24</u>	<u>16 \$47.00</u>	<u>107645</u>
4 <u>6-13-24</u>	<u>16 \$56.19</u>	<u>368462</u>
5 <u>6-18-24</u>	<u>12 \$38.00</u>	<u>107840</u>
6 <u>6-20-24</u>	<u>16 \$48.84</u>	<u>368682</u>
7 <u>6-20-24</u>	<u>13 \$40.21</u>	<u>108075</u>
8 <u>6-25-24</u>	<u>16 \$49.10</u>	<u>368906</u>
9 <u>6-27-24</u>	<u>13 \$46.32</u>	<u>108283</u>
10 _____		
11 _____		
12 _____		
13 _____		
14 _____		

Total fuel
135

Total Costs
\$430.66

COUNTY CLERK – JASON DENNY



JASON DENNY
ANDERSON COUNTY CLERK
100 SOUTH MAIN STREET
LAWRENCEBURG, KY 40342
PHONE: 502-839-3041 FAX: 502-839-3043

Fiscal Court Department Head Report
July 16, 2024

It is extremely important to promote Early Voting as much as possible, but we are also trying to encourage those voters who prefer to vote on Election Day and don't have to utilize the Drive-Thru to use the Middle School or Emma B. Ward Elementary. Based on statistics from previous elections, we can run at max about 3,000 people through the Drive-Thru in a day. If we have an 80% turnout, there could potentially be 4,500 people attempt to vote at the Drive-Thru. The other voting facilities are more than capable of handling any overflow from the Drive-Thru. The County Board has agreed to create some videos to post on social media to help promote early voting, and we are asking the Fiscal Court for their participation. We also have commitments from City Council, teachers from Emma B. Ward to promote voting at their school, other schools, some local business owners, and other government agencies.

HEALTH DEPARTMENT TAX RATES

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ACKNOWLEDGE RECEIPT OF AND ACCEPT THE HEALTH DEPARTMENT TAX RATES. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

CH-61
(Rev. 04/21)

RESOLUTION OF Anderson COUNTY BOARD OF HEALTH
ESTABLISHING PUBLIC HEALTH TAX RATE IN THE YEAR OF 2024
FOR Anderson COUNTY PUBLIC HEALTH TAXING DISTRICT
CREATED BY KRS 212.750

The Anderson County Board of Health met on the 11th day of June at Lawrenceburg, Kentucky

MEMBERS PRESENT

Andrew Bustin Lisa Hughes Nancy Phillips
Emily Dial Mark L. Kenhus David S. Hall
Emily Winfrey Lea Fowler

On motion by Andrew Bustin duly seconded by Lea Fowler and carried, the following resolution was adopted:

WHEREAS, a public health taxing district for Anderson County, Kentucky, was established pursuant to the provisions of KRS 212.750 and;

WHEREAS, the members of the county or city-county board of health are by virtue of their office the governing body of the public health taxing district and are authorized to perform all duties attendant thereto in addition to their duties as members of the county or city-county board of health; and

WHEREAS, the other tax levying authorities within the taxing district have not in the opinion of this Board of Health appropriated an amount sufficient to meet the public health needs of the County Health Department nor an amount sufficient to meet the standards prescribed by the Cabinet for Health Services,

WHEREAS, the Cabinet for Health and Family Services summarily approves all instances where the amount of local appropriation support for the Anderson County Health Department meets the standards prescribed by the Cabinet for Health and Family Services pursuant to the provisions of 902 KAR 8:170 (3)(3),

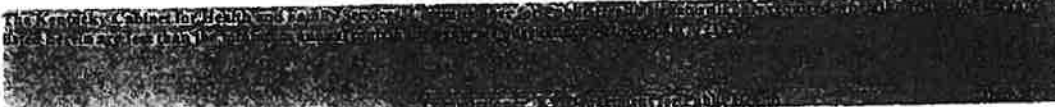
NOW, THEREFORE, BE IT RESOLVED that there is hereby levied a special ad valorem tax upon all property subject to taxation in Anderson County, Kentucky as provided by KRS 212.755 at the rate of 3 cents per \$100 of the assessed valuation of all real property and at the rate of 3 cents assessed valuation of all personal property; and at the rate of 3 cents per \$100 of the assessed valuation of all motor vehicles in Anderson County as of January 1, 2024. The motor vehicle tax rate will be applicable to calendar year beginning January 1, 2025.

The fiscal court of Anderson County, Kentucky, is hereby requested to levy such tax as set forth in the resolution which shall be in addition to all other county ad valorem taxes and to cause the same to be properly placed upon the tax bills of all taxpayers liable therefore by the proper county officers and to direct the sheriff of County, Kentucky, to collect, receive and remit the proceeds of this levy to the County Board of Health and to do any and all other things necessary, requisite and proper in the premises

The secretary is directed to deliver a duly certified copy of this resolution to the fiscal court of Anderson County Done at Lawrenceburg Kentucky, on the 2nd day of July, 2024

Amanda Blair Secretary of the Anderson County Board of Health, certify that the foregoing resolution was adopted by said Board members whose names appear thereon at a meeting of said Board of Health at Kentucky, on the 11th day of June, 2024

Amanda Blair
The Secretary Anderson County Board of Health



FIRE BOARD APPOINTMENT – DAN WARD

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPOINT DAN WARD TO THE REMAINDER OF JOHNNY WALLS' TERM ON THE FIRE BOARD, WHICH EXPIRES JUNE 30, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

ECONOMIC DEVELOPMENT AUTHORITY APPOINTMENT – JIMMIE MORGAN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO REAPPOINT JIMMIE MORGAN TO THE EDA BOARD THROUGH JUNE 30, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

ECONOMIC DEVELOPMENT AUTHORITY APPOINTMENT – DAVID BOWLES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO REAPPOINT DAVID BOWLES TO THE EDA BOARD THROUGH JUNE 30, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

ECONOMIC DEVELOPMENT AUTHORITY APPOINTMENT – MARK CRUTCHER

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO REAPPOINT MARK CRUTCHER TO THE EDA BOARD THROUGH JUNE 30, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

ORDINANCE 2024-5 – SECOND READING

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE THE SECOND READING OF ORDINANCE 2024-5. VOTING YES WERE MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY. VOTING NO WERE RODNEY DURR AND KENNY BARNETT. MOTION PASSED 4-2.

ANDERSON COUNTY
ORD3 PG355

ANDERSON COUNTY FISCAL COURT
137 SOUTH MAIN STREET
LAWRENCEBURG, KENTUCKY 40342
(502)-839-3471

ORDINANCE # 2024-5

**AN ORDINANCE AMENDING
THE ANDERSON COUNTY CODE,
ORDINANCE NUMBER 2007-01**

WHEREAS, The Anderson County Fiscal Court desires to amend the Anderson County Code, Ordinance 2007-01 – “Chapter 111: Alcoholic Beverages” in order to promote further economic growth, development, and tourism within the county by making specific provisions relating to the licensing for manufacture, distribution and sale of alcoholic beverages and for the collection of regulatory fees related thereto in a manner which is consistent with the provisions established in the Kentucky Revised Statutes now in effect and as may be hereafter amended by the Kentucky General Assembly.

NOW THEREFORE, BE IT ORDAINED BY THE FISCAL COURT, COUNTY OF ANDERSON, COMMONWEALTH OF KENTUCKY, THAT THE ANDERSON COUNTY ADMINISTRATIVE CODE, ORDINANCE #2007-01 IS HEREBY AMENDED AS FOLLOWS:

SECTION ONE

- (A.) **CHAPTER 111: ALCOHOLIC BEVERAGES – §111.04** is, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby **REPEALED**.

SECTION TWO

- (A.) **CHAPTER 111: ALCOHOLIC BEVERAGES – §111.04** is, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby **REVISED, AMENDED, and ENACTED AS FOLLOWS:**

§ 111.04 LICENSE.

(A) Any person, business, or entity meeting the criteria set forth in KRS 243.100 and seeking to engage in the production, manufacture, sale, trafficking, transfer, delivery, or provision of alcoholic beverages within Anderson County, shall obtain and maintain such license as is provided for herein and which is appropriate for the specific business practices of such individual or entity.

ANDERSON COUNTY
ORD3 PG356

(1) Restaurants or dining facilities shall be eligible for the license for which provision is made herein if they comply with all of the requirements: such restaurants or dining facilities shall by records sufficient to establish to the County ABC Administrator that it derives a minimum of 51% of its gross revenue from the sale of food for consumption on the premises and has a minimum seating capacity of 75 person at tables. The County ABC Administrator shall review all records which the applicant restaurant or dining facility must submit as part of its application for a license, and the County ABC Administrator shall determine if said restaurant or dining facility meets the criteria contained herein.

(2) Hotels, motels, or inns shall be eligible for the license which provision is made herein if they comply with all of the following requirements: such hotel, motel, or inn must demonstrate to the County ABC Administrator that it contains not less than 50 sleeping units and has dining facilities for not less than 75 persons at tables. The County ABC Administrator shall personally inspect the premises and thereafter determine that, in fact, the applicant hotel, motel, or inn has the requisite number of sleeping units and dining facilities.

(3) Nothing contained herein shall be in any way interpreted or construed to allow for the sale of alcoholic beverages by the drink for consumption on the premises in connection with any business in which a part of the commercial transaction consists of selling, at retail, staple groceries, or which is used solely as an entertainment facility and does not meet the criteria of a restaurant or dining facility set out hereinabove.

(B) The County licenses established hereby, as authorized by KRS 243.070 and all other applicable statutes, as amended, shall bear a fee as set forth below. In the event that KRS 243.070 or other applicable statutes are in the future amended to authorize additional licenses which may be issued by the County, such licenses shall be incorporated herein and the fee for such license shall be the maximum fee allowed by the statute as amended. (Ord. 2007-01, passed 3-7-2007; Ord. 2024-5, passed 7-16-2024.)

SECTION THREE

This ordinance shall be in full force and effect from and after its passage, approval, attestation, and publication as required by law.

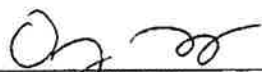
ANDERSON COUNTY
ORD3 PG357

GIVEN FIRST READING on the 28th DAY OF June 2024.

PUBLISHED in The Anderson News on the 4th DAY OF July 2024.


GIVEN SECOND READING, PASSED, ADOPTED, AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon Motion of Magistrate Dean Durr, seconded by Magistrate Mike Riley at a duly convened meeting thereof held on the 16th day of July 2024 with yea and nay votes as follows:

Rodney Durr	No
Mike Riley	Yes
Dean Durr	Yes
David Montgomery	Yes
Kenny Barnet	No
Orbrey Gritton	Yes



ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ATTEST:



DEPUTY COUNTY CLERK

DOCUMENT NO: 288562
RECORDED: July 26, 2024 11:39:00 AM
TOTAL FEES: \$0.00
COUNTY CLERK: JASON DENNY
DEPUTY CLERK: JAMIE PHILLIPS
COUNTY: ANDERSON COUNTY
BOOK: ORD3 PAGES: 355 - 357

SHERIFF'S REPORT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

July 3, 2024

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from June 1, 2024 through June 30, 2024:

Waiting on Fee Claim \$11,934.14

State	0	Commission	0
County	3,799.65	Commission	168.65
School	18,746.14	Commission	579.78
Library	2,209.67	Commission	98.08
Health	892.79	Commission	39.63
Fire	2,964.32	Commission	29.94
Extension	414.97	Commission	18.42

School Int	\$54.39
S.O. Int	\$47.56
Refunds	\$0
S.O. Fees	\$0
Business License Collections	\$30,150.00
County	\$21,105.00
S.O.	\$9,045.00

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the ___ day of July, 2024 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this 17th day of July, 2024.

Anderson County Clerk

BILLS LIST

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE BILLS LIST. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

**Anderson County Fiscal Court
Bill List
July 16, 2024**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>911 Billing Services & Consultants</u>			
911 Billing Services & Consultants	P.O.# 62332	5305 - EMS Debt Collection Fees	11,430.07
Total 911 Billing Services & Consultants			11,430.07
<u>Ace Hardware</u>			
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip..	13.53
Ace Hardware	P.O. # Various	5617 - Road Parts	5.56
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip...	37.74
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip...	7.18
Ace Hardware	P.O. # Various	5497 - Park Custodial Supplies	40.52
Ace Hardware	P.O. # Various	5504 - Park Supplies and Equip...	169.39
Ace Hardware	P.O. # Various	5146 - Office Supplies	378.99
Ace Hardware	P.O. # Various	5309 - EMS Vehicle Maint. & Re...	89.76
Total Ace Hardware			743.67
<u>Airgas</u>			
Airgas	P.O. # 62334	5201 - Medical Supplies - Dispos...	529.66
Total Airgas			529.66
<u>Alliso Collins Glass</u>			
Alliso Collins Glass	VOID: P.O.# 62463	6305 - Courthouse Fine Repairs	0.00
Total Alliso Collins Glass			0.00
<u>Allison Collins Glass</u>			
Allison Collins Glass	P.O.# 62463	6305 - Courthouse Fine Repairs	95.00
Total Allison Collins Glass			95.00
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O. # 62335	5309 - EMS Vehicle Maint. & Re..	159.58
Amazon Capital Services	P.O. # 62336	5314 - EMS Office Supplies	263.60
Total Amazon Capital Services			423.18
<u>Amber Perraut</u>			
Amber Perraut	P.O.# 62423	5205 - EMS Education Program	180.55
Total Amber Perraut			180.55
<u>Anderson County Farm Service</u>			
Anderson County Farm Service	P.O. # 62281	5614 - Road Garage Supplies	135.60
Total Anderson County Farm Service			135.60
<u>Anderson County Sheriff</u>			
Anderson County Sheriff	P.O.# 62455	5907 - Prisoner Transport - Sheriff	188.10
Total Anderson County Sheriff			188.10
<u>Anderson County Tire</u>			
Anderson County Tire	P.O. # 62199	5453 - Solid Waste Supplies & E...	1,577.53
Total Anderson County Tire			1,577.53
<u>Animal Clinic</u>			
Animal Clinic	P.O.# 62408	5432 - Veterinarian Charges	346.51
Total Animal Clinic			346.51
<u>AWG</u>			
AWG	P.O. # 62462	5614 - Road Garage Supplies	59.43
Total AWG			59.43

Anderson County Fiscal Court
Bill List
 July 16, 2024

Source Name	Memo	Account	Paid Amount
<u>BJ's Paving</u>			
BJ's Paving	P.O. # 62469	5626 - Contract Highway Paving	7,337.20
Total BJ's Paving			7,337.20
<u>Blue Ridge Office</u>			
Blue Ridge Office	P.O.# 62388	5146 - Office Supplies	49.40
Total Blue Ridge Office			49.40
<u>Blue Rooster</u>			
Blue Rooster	P.O. # 62446	5514 - Park Uniforms	713.00
Total Blue Rooster			713.00
<u>Bluegrass Emergency Response Team</u>			
Bluegrass Emergency Response Team	P.O. # 62337	5252 - EM Program	916.66
Total Bluegrass Emergency Response Team			916.66
<u>Bluegrass Integrated Communications</u>			
Bluegrass Integrated Communications	P.O. # 62399	5123 - Election Printing & Adverti...	224.72
Total Bluegrass Integrated Communications			224.72
<u>Cardmember Service</u>			
Cardmember Service	P.O.# Various	5504 - Park Supplies and Equip...	59.37
Cardmember Service	P.O.# Various	5514 - Park Uniforms	61.32
Cardmember Service	P.O.# Various	5504 - Park Supplies and Equip...	172.88
Cardmember Service	P.O.# Various	5905 - Jail Training	641.80
Cardmember Service	P.O.# Various	5504 - Park Supplies and Equip...	461.70
Cardmember Service	P.O.# Various	5310 - EMS Bldg. Maint. & Repair	133.91
Cardmember Service	P.O.# Various	5504 - Park Supplies and Equip...	217.47
Cardmember Service	P.O.# Various	5434 - Animal Shelter Supplies	35.96
Cardmember Service	P.O.# Various	5146 - Office Supplies	89.99
Cardmember Service	P.O.# Various	5617 - Road Parts	249.00
Cardmember Service	P.O.# Various	5308 - EMS Computer Maint. & ...	57.83
Cardmember Service	P.O.# Various	5504 - Park Supplies and Equip...	168.28
Cardmember Service	P.O.# Various	5434 - Animal Shelter Supplies	0.99
Cardmember Service	P.O.# Various	5504 - Park Supplies and Equip...	6.00
Cardmember Service	P.O.# Various	5201 - Medical Supplies - Dispos...	-1,860.00
Cardmember Service	P.O.# Various	5146 - Office Supplies	-39.00
Cardmember Service	P.O.# Various	5146 - Office Supplies	-42.94
Total Cardmember Service			414.56
<u>Chelsea Norris'</u>			
Chelsea Norms'	P.O.# 62422	5205 - EMS Education Program	180.55
Total Chelsea Norms'			180.55
<u>Cintas</u>			
Cintas	P.O.# 62406	5614 - Road Garage Supplies	199.48
Total Cintas			199.48
<u>City of Lawrenceburg</u>			
City of Lawrenceburg	VOID: P.O.# 612436	5136 - Code Enforcement/Bldg I...	0.00
City of Lawrenceburg	P.O.# 62436	5136 - Code Enforcement/Bldg I...	11,945.89
Total City of Lawrenceburg			11,945.89
<u>CNA Surety</u>			
CNA Surety	P.O.# 62393	5521 - Insurance and Bonds	454.28
CNA Surety	P.O.# 62410	5521 - Insurance and Bonds	101.80
Total CNA Surety			556.08

Anderson County Fiscal Court
Bill List
July 16, 2024

Source Name	Memo	Account	Paid Amount
<u>Countryside Industries LLC</u>			
Countryside Industries LLC	P.O.# 62397	5451 - Solid Waste Carcass Re...	800.00
Total Countryside Industries LLC			800.00
<u>EMS eSchedule</u>			
EMS eSchedule	P.O.# 62420	5307 - EMS Equipment Maint. C...	2,520.96
Total EMS eSchedule			2,520.96
<u>Fastenal</u>			
Fastenal	P.O.# 62372	5497 - Park Custodial Supplies	1,197.25
Total Fastenal			1,197.25
<u>Frankfort Materials Company</u>			
Frankfort Materials Company	P.O.# Various	5610 - Highway Paving/Patching	148.92
Frankfort Materials Company	P.O.# Various	5610 - Highway Paving/Patching	194.91
Frankfort Materials Company	P.O.# Various	5610 - Highway Paving/Patching	202.21
Total Frankfort Materials Company			546.04
<u>Franklin County Regional Jail</u>			
Franklin County Regional Jail	P.O.# 62456	5902 - Contracts with other Coun...	48,762.00
Total Franklin County Regional Jail			48,762.00
<u>Freedom Air</u>			
Freedom Air	P.O.# 62396	5433 - Animal Shelter Maintenan...	536.15
Total Freedom Air			536.15
<u>Freedom Tactical</u>			
Freedom Tactical	P.O.# 62395	5046 - Coroner Uniforms	68.00
Total Freedom Tactical			68.00
<u>G & J Pepsi Cola</u>			
G & J Pepsi Cola	P.O.# 62227	5502 - Park Concessions	706.90
G & J Pepsi Cola	P.O.# 62403	5502 - Park Concessions	1,546.40
G & J Pepsi Cola	P.O.# 62464	5502 - Park Concessions	468.30
Total G & J Pepsi Cola			2,721.60
<u>Galls</u>			
Galls	P.O.# 62382	5443 - Animal Shelter Uniforms	100.00
Galls	P.O.# 62447	5443 - Animal Shelter Uniforms	142.33
Total Galls			242.33
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P.O.# 62442	5161 - Custodial Supplies - Cour...	382.43
Total Global Supply & Floor Equipment			382.43
<u>Global Water Technology Inc</u>			
Global Water Technology Inc	P.O.# 62468	6305 - Courthouse Fine Repairs	200.00
Total Global Water Technology Inc			200.00
<u>Gold Medal</u>			
Gold Medal	P.O.# 62384	5502 - Park Concessions	326.45
Gold Medal	P.O.# 62412	5502 - Park Concessions	748.65
Gold Medal	P.O.# 62467	5502 - Park Concessions	313.60
Total Gold Medal			1,388.70

Anderson County Fiscal Court
Bill List
 July 16, 2024

Source Name	Memo	Account	Paid Amount
<u>Government Utilities Technology</u>			
Government Utilities Technology	P. O. # 62400	5036 - Property Tax Postage	6,055.00
Total Government Utilities Technology			6,055.00
<u>Heidelberg Materials Midwest Agg. Inc</u>			
Heidelberg Materials Midwest Agg. Inc	P.O.# 62381	5613 - Chip Seal Maintenance (S...	917.09
Heidelberg Materials Midwest Agg. Inc	P.O.# 62445	5498 - Park Ground Maintenance	131.51
Total Heidelberg Materials Midwest Agg. Inc			1,048.60
<u>Hydraulic Specialist, Inc</u>			
Hydraulic Specialist, Inc	P.O. # 62378	5617 - Road Parts	828.65
Total Hydraulic Specialist, Inc			828.65
<u>IMI</u>			
IMI	P.O.# 62409	5617 - Road Parts	1,383.50
Total IMI			1,383.50
<u>Johnson Small Engine</u>			
Johnson Small Engine	P.O.# 62418	5504 - Park Supplies and Equip...	54.95
Total Johnson Small Engine			54.95
<u>Justin Stamper</u>			
Justin Stamper	P.O.# 62386	6016 - Solid Waste-Uniforms	100.00
Total Justin Stamper			100.00
<u>Kentucky Jailers Association</u>			
Kentucky Jailers Association	P. O. # 62460	5905 - Jail Training	175.00
Total Kentucky Jailers Association			175.00
<u>KNOWink</u>			
KNOWink	P.O.# 62835	6025 - Equipment Purchase	990.00
Total KNOWink			990.00
<u>Life-Assist</u>			
Life-Assist	P O.# 62421	5201 - Medical Supplies - Dispos...	1,437.60
Total Life-Assist			1,437.60
<u>Mago Construction</u>			
Mago Construction	P O # 62402	5610 - Highway Paving/Patching	58,152.16
Mago Construction	P.O.# 62411	5610 - Highway Paving/Patching	27,147.64
Total Mago Construction			85,299.80
<u>Meade Tractor</u>			
Meade Tractor	P O.# 62379	5617 - Road Parts	1,967.59
Total Meade Tractor			1,967.59
<u>MedVet</u>			
MedVet	P O.# 62394	5434 - Animal Shelter Supplies	415.84
Total MedVet			415.84

Anderson County Fiscal Court
Bill List
July 16, 2024

Source Name	Memo	Account	Paid Amount
<u>Napa Auto Parts</u>			
Napa Auto Parts	P.O.# Various	5504 Park Supplies and Equip...	51.35
Napa Auto Parts	P.O.# Various	5309 EMS Vehicle Maint. & Re..	411.62
Napa Auto Parts	P.O.# Various	5617 Road Parts	219.17
Napa Auto Parts	P.O.# Various	5617 Road Parts	153.21
Napa Auto Parts	P.O.# Various	5617 Road Parts	115.50
Napa Auto Parts	P.O.# Various	5614 Road Garage Supplies	29.99
Napa Auto Parts	P.O.# Various	5309 EMS Vehicle Maint. & Re..	295.36
Napa Auto Parts	P.O.# Various	5617 Road Parts	158.67
Napa Auto Parts	P.O.# Various	5617 Road Parts	123.52
Total Napa Auto Parts			1,558.39
<u>Penguin Management, Inc.</u>			
Penguin Management, Inc.	P.O.# 62339	5307 EMS Equipment Maint. C..	600.00
Total Penguin Management, Inc.			600.00
<u>Pioneer News</u>			
Pioneer News	P.O.# 62458	5146 Office Supplies	170.00
Pioneer News	P.O.# 62443	5051 Legal Advertising	362.55
Total Pioneer News			532.55
<u>Saf-Ti-Co</u>			
Saf-Ti-Co	P.O.# 62448	5620 Road Signs & Posts	1,008.41
Total Saf-Ti-Co			1,008.41
<u>Shelby County Detention Center</u>			
Shelby County Detention Center	P.O.# 62454	5902 Contracts with other Coun...	2,310.00
Total Shelby County Detention Center			2,310.00
<u>Southern Petroleum</u>			
Southern Petroleum	P.O.# 62424	5312 EMS Fuel	2,555.28
Total Southern Petroleum			2,555.28
<u>Stericycle Inc.</u>			
Stericycle Inc.	P.O.# 62425	5331 EMS Medical Waste	135.56
Total Stericycle Inc.			135.56
<u>Superior Hose & Fitting</u>			
Superior Hose & Fitting	P.O.# 62450	5453 Solid Waste Supplies & E..	383.59
Total Superior Hose & Fitting			383.59
<u>Tractor Supply</u>			
Tractor Supply	P.O. Various	5434 Animal Shelter Supplies	49.99
Tractor Supply	P.O. Various	5504 Park Supplies and Equip..	41.47
Tractor Supply	P.O. Various	5434 Animal Shelter Supplies	49.98
Tractor Supply	P.O. Various	5622 Road Tools	98.97
Tractor Supply	P.O. Various	5504 Park Supplies and Equip..	28.98
Tractor Supply	P.O. Various	5434 Animal Shelter Supplies	107.89
Tractor Supply	P.O. Various	5504 Park Supplies and Equip..	28.98
Total Tractor Supply			406.26
<u>Wicked Renovations</u>			
Wicked Renovations	P.O.# 62404	5614 Road Garage Supplies	2,500.00
Total Wicked Renovations			2,500.00
<u>Woodford County Detention</u>			
Woodford County Detention	P.O.# 62457	5902 Contracts with other Coun...	1,700.00
Total Woodford County Detention			1,700.00

Anderson County Fiscal Court
Bill List
July 16, 2024

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>YOUNITED Services</u>			
YOUNITED Services	P O.# 62407	5614 - Road Garage Supplies	525.00
Total YOUNITED Services			525.00
TOTAL			211,583.87

BILLS LIST ADDENDUM A

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 4 YES – 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A
July 17, 2024**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P. O. # 62459	5140 Courthouse Contract Cl...	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			1,985.00

BILLS LIST ADDENDUM B

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE BILLS LIST ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. ORBREY GRITTON RECUSED. MOTION PASSED 5 YES – 1 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum B**

July 18, 2024

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Advanced Turf Solutions</u>			
Advanced Turf Solutions	P.O.# 62233	5498 Park Ground Mantena...	1,496.08
Total Advanced Turf Solutions			1,496.08
<u>Blue Ridge Office</u>			
Blue Ridge Office	P.O.# 62475	5146 Office Supples	109.53
Total Blue Ridge Office			109.53
<u>Enterprise Fleet Management</u>			
Enterprise Fleet Management	P.O.# 62473	5446 Animal Shelter Vehicle ...	2,468.25
Total Enterprise Fleet Management			2,468.25
<u>Freedom Air</u>			
Freedom Air	P.O.# 62474	6305 Courthouse Fine Repairs	1,975.58
Total Freedom Air			1,975.58
<u>Pitney Bowes</u>			
Pitney Bowes	P.O.# 62472	5147 Postage - Annex	402.00
Total Pitney Bowes			402.00
<u>Toshiba Financial Services</u>			
Toshiba Financial Services	P.O.# 62476	5919 Jail Copier Maint. Agre ..	242.38
Total Toshiba Financial Services			242.38
TOTAL			6,693.82

LITTLE LEAGE 8U TOURNEY ENTRY FEE

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE PAYMENT OF \$200 TO MARION COUNTY LITTLE LEAGE FOR THE 8U TOURNEY ENTRY FEE. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

EXECUTIVE ORDER 2024-15

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DAVID MONTGOMERY TO APPROVE EXECUTIVE ORDER 2024-15. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

ANDERSON COUNTY
EJO6 PG228

EXECUTIVE ORDER #2024-15

July 16, 2024

Pursuant to KRS 67.710(7) i, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Jonathan Ellis as an Animal Control Officer employee at \$11.33 an hour (Effective July 18, 2024), Lawrenceburg, Kentucky, for Anderson County.

Said Positions will be Fulltime

Upon a motion by Magistrate Mike Riley, seconded by Magistrate David Montgomery, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 16th day of July, 2024, hereby approves this Executive Order.

Rodney Durr	yes	Dean Durr	yes
Mike Riley	yes	David Montgomery	yes
Kenny Barnett	yes		
Orbrey Gritton	yes		

- Magistrates**
- Rodney Durr
District 1
 - Mike Riley
District 2
 - District 3
 - Dean Durr
District 4
 - David Montgomery
District 5
 - Kenny Barnett
District 6

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk

DOCUMENT NO: 288249
RECORDED: July 17, 2024 11:43:00 AM
TOTAL FEES: \$0.00
COUNTY CLERK: JASON DENNY
DEPUTY CLERK: JAIME PHILLIPS
COUNTY: ANDERSON COUNTY
BOOK: EJO6 PAGES: 228 - 228

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 6-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 7-16-24

COMMITTEE NAME: Animal Care & Control

THOSE PRESENT: Judge Gritter, Dean Durr, Mike Riley, Zach Cotten

SUBJECT: Jonathan Elliot from Seasonal to FT, daily routines

ACTION TAKEN: none

Submitted By: Mike Riley

62A3000 (06-22)

Commonwealth of Kentucky
DEPARTMENT OF REVENUE
Office of Property Valuation
501 High Street, Station 32
Frankfort, Kentucky 40601-2103



PROPERTY TAX RATE REQUEST FORM FOR TAX YEAR 2025

* Please fill-in the current year on the blank line above.

ORIGINAL TO: KY Department of Revenue
Office of Property Valuation
FAX: (502) 564-8192
EMAIL: 62A3000taxrates@ky.gov

The original form should be completed and submitted within 45 days of the Department's certification KRS 132.0225

COPY TO: County Clerk

This form is necessary to ensure that your jurisdiction will receive the appropriate amount of property tax revenue from state collections and to ensure your current mailing address is on file to send the checks for collected revenue.

*** DO NOT LEAVE A BOX BLANK! If you elected not to adopt a rate for a tax type, please enter "0" or check the "NO" box.**

TAX TYPE
Tax Rates Per \$100
Ex: 10¢ = 0.1000

REAL PROPERTY	1 * 0.1000	GENERAL REAL ESTATE RATE
TANGIBLE PERSONAL PROPERTY	2 * 0.1000	GENERAL TANGIBLE PERSONAL PROPERTY RATE
INVENTORY	3 * 0.1000	KRS 132.028 and 68.246 Rate on business inventories levied by a city, urban-county government and fiscal court. Subject to the provisions of KRS 132.027 and KRS 68.245 a city, urban-county government or county fiscal court may levy a rate on business inventories equal to or less than the prevailing rate of taxation on other tangible personal property in the respective city, urban-county government or county.

OPTIONAL TAXES

If your jurisdiction has voted to tax the following optional items, please check "YES." Otherwise, check "NO."

If "YES" is selected, the items are taxed at the prevailing tangible rate (box #2 above).

AIRCRAFT <small>Taxed at tangible rate, or exempt; not motor vehicle rate.</small>	4 * YES <input type="radio"/> NO <input type="radio"/>	132.200 Property subject to state tax only. All property subject to taxation for state purposes shall also be subject to taxation in the county, city, school, or other taxing district in which it has a taxable situs, except the class of property described in KRS 132.030 and the following classes of property, which shall be subject to taxation for state purposes only: (18) Aircraft not used in the business of transporting persons or property for compensation or hire if an exemption is approved by the county, city, school, or other taxing district in which the aircraft has its taxable situs;
DOCUMENTED WATERCRAFT NON KY REGISTERED WATERCRAFT <small>Taxed at tangible rate, or exempt; not motor vehicle rate.</small>	5 * YES <input type="radio"/> NO <input type="radio"/>	(19) Federally documented vessels not used in the business of transporting persons or property for compensation or hire or for other commercial purposes, if an exemption is approved by the county, city, school, or other taxing district in which the federally documented vessel has its taxable situs;
IN-TRANSIT INVENTORY <small>Taxed at prevailing tangible rate or exempt. Note: Cities, counties, and schools cannot receive revenue from In-Transit Inventory (KRS 132.099(2))</small>	6 * YES <input type="radio"/> NO <input type="radio"/>	132.099 Local taxation of personal property held for shipment out-of-state (3) Any fire district or other special taxing district may exempt from the ad valorem tax personal property placed in a warehouse or distribution center for the purpose of subsequent shipment to an out-of-state destination.

PLEASE PRINT YOUR CURRENT MAILING ADDRESS AND CONTACT INFORMATION.

County: Anderson Taxing Jurisdiction Name: Anderson County Fire Protection District
 Contact Person: Patrick Krogman Title: Fire Chief
 Mailing Address: 1009 Wildcat Road State: Kentucky Zip Code: 40342
 City: Lawrenceburg Email: patrick.krogman@acfpd.net
 Telephone: 502-839-5039 Fax:

As the representative for the local jurisdiction named above, I certify that these requested property tax rates have been set for the above year.

Signature: Date: 7/16/2024
 Print Name: Patrick R. Krogman Title: Fire Chief

Questions concerning this form and the property tax rate levies can be directed to Kathryn Reaves at (502) 782-2477 or Justin Taylor at (502) 564-7098